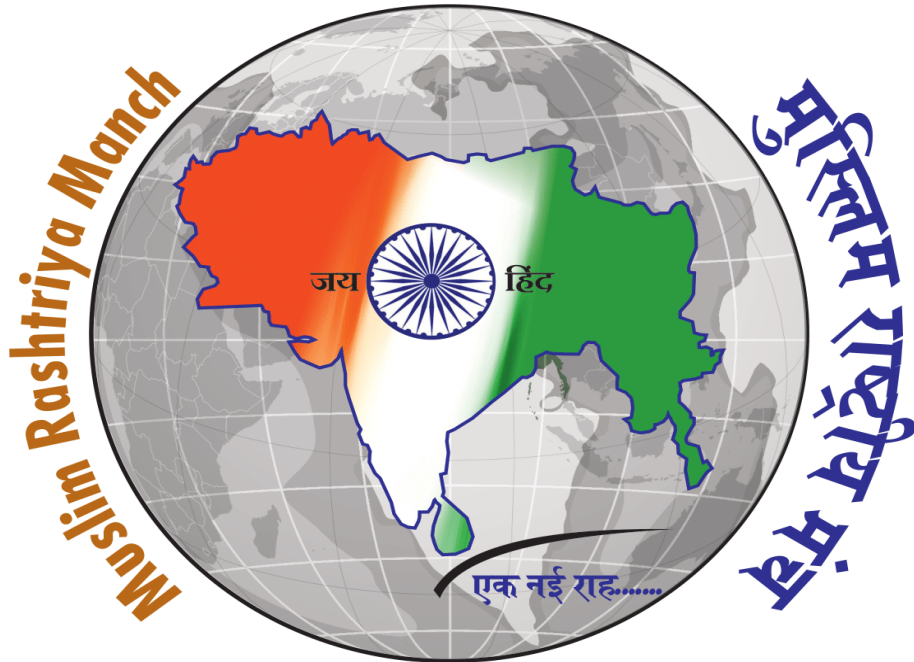


**Report: Workshop organized by Muslim Rashtriya Manch
and other Muslim organizations in support of the Waqf
Board Amendment Bill**

مُسلِم راشٹریہ منچ



(मुहिब्ब-ए-वतन मुस्लिम तहरीक)
तालीम-तहज़ीब-तरक्की

Date: 5 September 2024

Venue: Satyagraha Mandap, Gandhi Smriti, Rajghat, New Delhi

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<https://www.muslimrashtriyamanch.com/>

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Report by Dr. Keshav Patel (Hindi) and Dr. Shabeena Shaikh (English) from Muslim Rashtriya Manch

Introduction to the programme:

Muslim Rashtriya Manch organized a workshop at Satyagraha Mandap Gandhi Smriti Rajghat New Delhi for suggestions and discussion on Waqf Board Amendment Bill 2024. The workshop was inaugurated by Padma Shri Ustad Mohiuddin Khan Saheb's sarangi recital. Gandhiji's Ram Dhun and Imam-e-Hind Shree Ram's hymn were rendered by the sarangi maestro. More than 30 groups from across North India participated in this workshop, in which more than 350 Muslim participants took part. These included scholars from JNU, Delhi University, Jamia Milya Islamia, Jamia Hamdard, Aligarh Muslim University, Maulana Azad National Urdu University and Muslims from other universities too. Apart from these Sunnis (Deobandi, Barelvi), Shia, Sufi Shah Malang, Maulanas and other representatives of various organizations of Muslim sects were present. The workshop lasted for three and a half hours in which more than seventeen scholars presented their topics and there was questions and answers session as well. Hindustani Muslims were extremely unhappy with the Waqf Board and its rules made during the Congress government and appeared troubled by the increasing corruption in the Waqf Board.

Summary of Statements:

- 1. Mohammad Afzal (National Convenor, Muslim Rashtriya Manch):** Afzal ji started his address with Bismillahir Rahman Nir Rahim and Sarve Bhavantu Sukhina. He said that the Waqf Amendment Bill is being brought for the benefit of Muslims. Waqf was started by Nabi Kareem (peace be upon him) and the purpose of the Waqf Board was to protect, educate and develop the poor, widows and oppressed people . He said that a new era has come and the rules and regulations of Waqf should be made afresh. We should work together and Muslim Rashtriya Manch will have to spread awareness in this direction .
- 2. Prof. Shahid Akhtar (National Convenor, Muslim Rashtriya Manch)-** Prof. Shahid Akhtar spoke about the way the board is currently under the control of mafias and corruption and said that there should be a change in the structure of the board. He also said that all the income and expenditure of the board should be made public and welcomed the amendment to make the audit report public and called it an important and historic step to improve the functioning of the Waqf Board.

3. **Faiz Ahmad Faiz (President of World Peace Council):** Faiz Ahmad Faiz said that for how long will we be like this, under the influence of self-proclaimed so called Secular parties. You will be constantly misled by political parties, these people have been trapping you by casting their net for the last 75 years, they mislead you and force you to walk on the wrong path, after all a political party is for the public and the governance of the country, it is not meant to mislead. But you will be surprised to know that those whom we consider our own, those whom we consider secular. We know that this particular party has for the last 75 years used us in the name of Islam and Muslims, they have incited, cheated, misled, trapped and taken votes from us . Waqf Bill has been placed under the leadership of Jagdambika Pal and people from opposition parties are also included in it. He said that the secular parties have always misrepresented the rights of women and non-Muslims. There was no restriction for women and non-Muslims in the old law also. Still, there is a lot of discussion about this bill. Propaganda has been spread. He praised that now the District Collector will have the right to recognise Waqf Board properties instead of the Survey Commissioner. He said that our non-Muslim brothers will get a place under this new Waqf Board which is a very good thing. We accept Hindu property and Hindu money (offerings) in billions, but then why is there hatred and fear in taking Hindus into the committee ? Which face of Islam is this ? In our Ganga-Jamuna culture, we all live our entire lives as humans only. If we talk about spending our life as friends, then in our boards, in our councils and in our other organizations, why can't non Muslims be members ? It should definitely happen and the surprising thing is that even in the old law, it is not written anywhere that non-Muslim hazrat cannot become a member of the Waqf Board or council, then it is pure propaganda. Why is it being spread?
4. **Feroz Bakht (Former Chancellor, MANUU Hyderabad):** This BJP Government and RSS if they wish to do any good work for the Muslims, then why do Muslims and opposition parties immediately protest and start shouting that Islam and Muslims are in danger. Neither am I a member of BJP nor of the RSS but when these people do any thing that is good then iam with them. If the government is doing good work then Muslims should welcome it. There is a team among the Muslims which is continuously working against this government and these are the same people who have worked tirelessly to fill your brains with poison against the RSS and BJP. This opposition team first attacked you on Article 370, then instigated for triple talaq, then

protest against CAA and now provoking against the Waqf Board. The government and the Bill will neither take away your mosque, nor Khanqah neither madrasas nor graveyards, etc. nothing will be snatched away. The speaker emphasized on the proper utilization of Waqf Board properties and shared his experience of studying with the money he received from Waqf. He also spoke about supporting the formation of new committees and emphasized that mafia's hold on Waqf should be removed and the property should be used judiciously.

5. **Maulana Syed Irfan Kichochavi:** Syed Irfan Kichochavi said that attending this workshop is equivalent to worship. He said that there is only one country in the world where the Gita and the Quran are read and spoken together, where people of all religions sit together and work in mutual brotherhood and such a country is only our country Hindustan. He talked about giving account for the Waqf properties and rejected any kind of scary talk against the Waqf Bill. He said that the purpose of Waqf was to do good to the people, generation after generation but this board has been taken over by a select few people and the good is left only for them and their loved ones. He said that it is not necessary that only offering Namaaz is called worship, it is not necessary that only doing Puja Paath is worship of God, it is not so, protecting all the things of our nation and putting them in the right place is also a form worship. He said that the way we fought against triple talaq and article 370, today by gathering at this place under the patronage of Indresh ji, we Hindustani Muslims have to stand up once again for the country, for the nation.
6. **Abu Bakar Naqvi (Former Chairman Rajasthan Waqf Board):** Abu Bakar ji said that now the time has come to free the land from the clutches of mafia . He said that the bills brought by the Modi government have been opposed by the enemies of progress and enlightenment of Islam and Muslims, but Muslims in general will benefit from this bill . Talking about transparency, he said that it will lead to a new path which will ensure the proper use of Waqf properties.
7. **Advocate Siraj Qureshi:** Advocate Siraj Qureshi Ji said in his speech that the proposed name of this amendment bill is "Unified Work Management, Empowerment, Efficiency and Development Act 1995" . This name is very clear and purposeful. Compared to the earlier "The Waqf Act 1985", this new name provides more clarity. How important a role this Act can play for the progress of Muslims and India is

hidden in this name itself . Through this Act, Waqf properties, such as mosques, dargahs, and khanqahs, will be brought under a better management system. This will improve the management of Waqf properties and improve their condition. The purpose of the Act is to improve the management of Waqf properties, so that Waqf can be used for the welfare of the society. This will provide better facilities to the employees of Waqf and solve their problems. Under the Act, Waqf properties will be developed, which will improve the social and economic condition of Muslims and the entire country. There are some misleading things being said behind the opposition to this bill by some so-called Muslim leaders. Some misunderstandings are being spread regarding the information of this bill and its benefits. We have to tell how beneficial this bill is for Muslims and for the entire country. I have faced many cases in my law career and have seen many times that there have been many problems in the management of Waqf properties. Earlier laws lacked justice and there was a lack of transparency in Waqf matters. With the coming of this bill, we hope that these problems will be solved and the management of Waqf will improve.

8. **Professor Hanif (Aligarh Muslim University):** Professor Hanif discussed the advantages of the proposed Waqf Act and appealed to the Muslim community to adopt a positive attitude. He said that after the introduction of this bill, one can go to the High Court against the decisions of the board. He said that there will be freedom from slavery, corruption (mafia) and terror and this is what those people who have the lands in their possession do not want.
9. **Qari Abrar Jamal:** Qari Abrar Jamal Sahab expressed his views in support of the New Waqf Bill and drew attention to the corruption in Waqf properties. He stressed the need to adopt the right direction towards Waqf. He said that Waqf does not mean exploitation or occupation but it means focusing on welfare. We need a noble and good Waqf but this is not the image of Waqf today.
10. **Maulana Kaukab Mujtaba:** Maulana Kaukab Mujtaba spoke about the current protests against the New Waqf Bill that the Modi Government will acquire all Muslim properties is a complete lie, instead Modi Government will bring in more transparency and appealed to the Muslims to adopt a positive attitude. He said why we always oppose the BJP and RSS, and when something good is happening, we should support it. Today we have leaders (political and religious) among the Muslims

who are enemies of the welfare of Muslims. Waqf properties are under their occupation and they are the ones instigating it. Muslims should know the enemy within themselves.

11. **Sufi Baba Ziarat Ali Shah Malang:** Sufi Shah Malang Baba started his speech with a patriotic spirit. He criticized the presence of mafia in the name of Waqf and expressed the need to support the new bill. Sufi Shah Malang is against Islamic fanaticism and is a follower of Ram Rahim. They do good to people by lighting a fire and meditating. Therefore, there should be a separate Waqf Board for them. We are very troubled and harassed by today's Congress Waqf Board.
12. **Dr. Shalini Ali** (National Convenor, Muslim Rashtriya Manch) : It is important to support the amendment to the Waqf Board Bill because it will improve the management and transparency of Waqf properties. The amendment will clarify the rights and responsibilities of Waqf Boards, which will increase their efficiency and ensure proper use of Waqf properties. This will not only protect Waqf properties, but they can also be properly used for development and social welfare works. Women's education is necessary for progress and for Islam. Women should participate in the Waqf Board functioning. Islam believes that heaven lies at the feet of the mother; divorce is the most disliked thing by Khuda (Allah).
13. **Dr. Shaista Sami** (Assistant Professor, Delhi University) : Wakf Board Amendment Bill 2024 in India provides a solid legal framework for the management and regulation of waqf properties, which protects donations made by Muslims for religious and charitable purposes. This bill provides legal protection to Waqf properties, so that their misuse and unauthorized transfer can be prevented. This amendment bill encourages the use of Waqf properties for public welfare and provides a framework for fair resolution of disputes.
14. **Dr. Shadab Tabassum** (Assistant Professor, Jamia Millia Islamia): The Waqf Amendment Bill 2024 is an important step that will make the management of Waqf properties more effective and transparent. This bill will prevent misuse of properties and make the process of resolving disputes fair. It will promote women's participation and help the poor, children, widows get their due rights. Apart from this, going to the High Court in case of not getting justice from the Waqf Board is a necessary step taken for justice, which is praiseworthy.

15. **Shamim Bano** (Katni, Madhya Pradesh): I request the government to ensure transparency in the accounting of Waqf Board properties and make this information available to the Muslim community. Along with this, the cases of poor people should be settled in the local court, so that they can get justice. The income of Waqf properties should be spent on the poor, orphans, widows and medical care. Women's participation in the Waqf Board should be encouraged and their rights should be protected. Transparency should be brought in tenancy and the extortion of the Board's employees should be controlled. The continuity of members of the same family for a long time should also be monitored. These reforms will improve the effectiveness and transparency of the Waqf Board. We support the new amendment bill.

16. **Dr. Anwar Jahan** (Assistant Professor, Ramjas College, University of Delhi) : The new Act will be known as the Integrated Waqf Management, Empowerment, Efficiency and Development Act, 1995, which clearly outlines the objectives of the Waqf Board. The Act provides for compulsory registration of Waqf properties with the District Collector's Office to avoid disputes and ensure that only the legitimate owners of the property can create a Waqf. The District Collector will decide whether a property is Waqf or government land, and his decision will be final. Properties will not be allowed to be considered Waqf based on oral declarations ; properties without a valid Waqfnama will be considered doubtful and will remain dormant until a final decision by the District Collector. The Central Government will have the power to order an audit of Waqf properties, through the Comptroller and Auditor General of India or auditors appointed by him. The proposed amendment will also allow representation of women in the Waqf Board, which is an important step towards women empowerment.

17. **Dr. Indresh Kumar Ji (Mentor, Muslim Rashtriya Manch):** *Dr. Indresh Kumar Ji explained the history of Waqf citing various historical references. He discussed the current status and needs of the Waqf Board and stressed the need for unity and reform of the Muslim society .*

While presenting his views on the Waqf Board, Honorable Indresh Kumar ji said that destiny gives each country a different fate. If you are in Saudi and tell you are a Pakistani you will be frisked and searched and if you say you are an Indian then nobody will search you. There was a big gathering of Muslims in Ranchi after the Lok Sabha elections, there I asked the Muslims who have assembled there whether they

believed in God? Or do they believe in politicians? everybody said God. There were some people present there who had different and hostile ideologies, often many people come to my meetings just to know what happens in the programs of Muslim Rashtriya Manch ? They are certainly welcome. So I included them in that meeting and told them that whom you chose, voted for (the INDI alliance), God did not give power to them. Whom you did not choose, did not vote for (the BJP - NDA alliance) God gave power to them. Who is Big then, whom did you listen to- God Or Leader? Everyone smiled, clapped and He further said, whom will you obey in life? Everyone said in a loud voice, “ God ” .

Putting his point forward, he raised a question in front of everyone that wherever there are Muslims in this world, their identity is based on their country, a Muslim from Iran is an Iranian, a Muslim from Saudi is Saudi, even a Muslim from Pakistan is called a Pakistani, but why do some fundamentalist Hindustani Muslims of India like to be called only Muslims ? And these are the same Muslims who do not want Muslims to become Hindustanis. They keep forcing them to become Jihadis by instigating, tricking and provoking them. We have to stay away from the thinking of such conspiratorial Muslims. And we are Hindustani first and then Muslims. Therefore, each one of us is Hindustani first and then comes in caste, religion, language, party and region.

In his speech, he further said that when the British were leaving India, they tried to divide this country into three parts in the name of religion - a separate Muslim country for Muslims, a separate Christian country for Christians and a separate Hindu country for Hindus. In this, they succeeded with the support of Jinnah and the Congress in dividing the country into two parts. Two and a half crore people were displaced. Around twelve lakh people were killed and due to this wound, Hindus and Muslims became enemies of each other forever. We have to bridge this gap too.

He further said its a reality that the ones who run Waqf are Muslims, the ones who loose are Muslims, the ones to wander for justice are Muslims, the ones who put everything for sale are Muslims too. Today whose stomach is rumbling in pain, all of these are a few political and religious Muslims in the garb of mafia leaders and they work to instigate and incite to fight in the name of Islam . Whenever something good happens to the Muslims, they automatically become its opponents. Muslims were against revoking of article 370, were against CAA - NRC, were against triple divorce, were against Ayodhya Mandir. Is the work of Muslims only to oppose.

Along with justice and humanity, have we also become anti-national and anti-brotherly.

“Beti Bachao Beti Padhao” (Save Daughter Educate Daughter) was the mission of Prophet Muhammad sallallahu alaihi wasallam, but when Modi ji started this campaign all the Muslims stood in opposition. Clean India Campaign was the Campaign of Hazrat Mustafa but when Modi ji endorsed it, Muslims came in opposition to this too.

In the 14th Century Waqf first came to India, 18th Century was the period of religious politics. Talk in those days was of Pakistan, Hindustan, Christnaistan. In 1913 came the Waqf Act. After partition Pandit Nehru, then Narasimha Rao Government and then Manmohan Singh Government added a couple of clauses to this Waqf Act. At present there is one central and 32 state waqf boards in the country which look after 9.4 lakh acre land, which is worth around Rs 1.2 lakh crore. Which makes them the third largest owner of real estate after the railways and defense ministries. The noteworthy thing is that only around 200 people take care of such properties, of such high value, and this is the reason that most of the Waqf Boards have become a den of dishonesty at present. Honorable Indresh Kumar ji further said that here we have to decide we want to listen to Khuda (God) or the political leader. When we have to pray, why pray against Khuda (God). On becoming noble and performing our duties only will we get paradise.

Taking his point further, Indresh Kumar Ji said that when property disputes of all religions are being settled in the general judiciary, then why a separate arrangement for one religion ? In today's system of one religion, getting justice is expensive and a waste of time, besides increasing the tendency of people sitting there to do as they please and occupy the place. A question to the opponents of the amendment is that when we do not look at religion, caste in our daily lives, in times of joy or sadness, in court cases, etc. and life is going on peacefully and in harmony, then why is there hatred towards Hindus in Waqf ?

He said that Muslim organizations have sent thousands of applications to the Central Government for reform in the Waqf Act and more are yet to be sent. This is a reformist movement. The fight of reformist Muslims is not with the Centre and BJP but with the Waqf mafia and with the shortcomings of the Waqf Board. Muslims say that we need such a law in which Waqf properties are protected. Waqf should work for

welfare, Waqf should be transparent. Justice should be given against the Mafia, justice should be given quickly and cheaply. There should be a way to go above Waqf decisions. Hindus have participation in Waqf properties and offerings, so Hindus should also get a place in the committee. Heaven lies at the feet of the mother, participation of women should be ensured in Waqf . Weaker sects should also get participation. Just as there is talk of separate Waqf boards for all sects like Bohra, Aga Khani, Sufi Shah Malang, Pasmada, Zaiaraton and others as well. Should the person doing Waqf be a Muslim only ? Should people of other religions not make Waqf? The person doing Waqf must be an adult. How will you bring this system in place? Should the maintenance of Waqf property and income be placed in a transparent set up? This Bill along with other numerous reforms is paving a new path for welfare and development of Muslims.

Closing:

Prof. Shahid Akhtar

In the end, for the vote of thanks Prof. Shahid Akhtar thanked all the speakers and appealed to organize seminars to make people aware about the bill. He stressed on the importance of the right use of Waqf property and asked everyone to be aware of its right use. Along with this, he gave information about the groups working in support of the bill along with Muslim Rashtriya Manch and the upcoming programs. The workshop was hosted by Dr. Shalini Ali.

Waqf Board's irregularities

Introduction: Waqf Board is an important body responsible for the management of religious and charitable properties of the Muslim community in India. This board is formed to ensure the proper use and protection of Waqf properties, with the aim of helping the poor, widows, and the needy. But, in the last few years, many allegations have surfaced regarding the irregularities and problems in the management of the Waqf Board.

Drawbacks/ Shortcomings of the old Wakf Board Act :

1. **Misappropriation of funds and corruption:** One of the major reasons for failure to properly utilise waqf properties is misappropriation of funds and corruption. According to several reports, officials and employees of the Waqf Board are indulging

in malpractices in the sale, lease or rent of waqf properties. There have been instances of properties being rented out at prices lower than the market value, sold or handed over to the wrong people.

2. **Legal and administrative problems:** Administrative and legal problems of the Waqf Board also affect its functioning. Disputes often arise due to lack of records and documents of Waqf properties or unavailability of updated information about them. Apart from this, ambiguity regarding the legal status of Waqf properties also creates problems.
3. **Supervision of properties and Management Failures:** Management failures of the Waqf Board are also a major problem. In many cases, there is no clear policy or plan for the maintenance and proper use of Waqf properties. As a result, properties fall into illegal occupation or are not used properly.
4. **Lack of transparency :** There is a huge lack of transparency in the Waqf Board. To overcome this, an independent monitoring committee should be formed which can monitor the management and use of Waqf properties.
5. **Participation of women and weaker sections have been ignored:** Participation of women and weaker sections is not ensured in the Waqf Board, due to which many times justice is not done to the poor people.
6. **Discrimination on religious grounds :** There is discrimination on the basis of religion or caste in the management of Waqf properties . People of other religions have no place in the Waqf committee.
7. **Lack of Speedy justice and solutions :** Issues related to the Waqf Board should be resolved in time in the judiciary so that everyone can benefit from the justice system. Indresh ji said that Muslims also say that they want a law in which Waqf properties are protected, and quick and cheap justice is available.
8. **Rising Mafia interference should end :** Mafia interference in the Waqf Board is a big issue.
9. **Disputes between concerned parties:** Disputes between various parties over waqf properties is also a significant problem. Disputes over property rights between various religious and social groups often affect the functioning of the waqf boards. There is a lack of effective and equitable mechanism for resolving these disputes.

The New Amendment bill is the guarantee and light of development:

1. **Transparency and Accountability:** There is a need to establish a strong monitoring mechanism to ensure transparency and accountability in the functioning of the Waqf Board. It should ensure that there is no corruption in the transactions and management of Waqf properties and all activities are audited regularly.
2. **Legal Reforms:** There is a need for reforms in the law to clarify the legal issues and management of waqf properties. A well-organised legal framework should be created to strengthen the functions of the waqf board from a legal point of view and to resolve disputes.
3. **Administrative Reform:** The administrative structure of the Waqf Board needs to be reformed. This means updating records of Waqf properties, reforming staff recruitment and training processes, and establishing clear policies and guidelines for the management of Waqf properties.
4. **Awareness in Society and their Participation:** There is a need to increase awareness about the work of Waqf Board in the society and involve various sections of the society in it. This will increase the monitoring of the society on the activities of the Waqf Board and reduce the possibility of rigging.
5. **Ensuring Women's Participation** - Ensuring women's participation in the management and operations of Waqf Boards is an important step to promote equality and inclusiveness in society. Active participation of women will bring diverse perspectives and ideologies into the functioning of Waqf Boards, making the decision-making process more balanced and effective. In addition, women's participation will improve transparency and accountability in the management of Waqf properties, as women are often more sensitive to family and social welfare. Therefore, there is a need to provide adequate representation to women in the committees and executive bodies of Waqf Boards, so that they can contribute to the activities of the Board with their special vision and experience and ensure proper and equitable use of Waqf properties. Active participation of women will not only improve the quality of work of Waqf Boards, but will also promote equality and progressiveness in society.
6. The District Collector or Deputy Commissioner should survey the Waqf lands.
7. The person donating land in Waqf will have to make a declaration in writing .

8. Judicial investigation of Waqf properties should be allowed.
9. There should be mandatory registration of Waqf properties with the District Collector for their valuation.
10. There should be transparency in the election process of the Waqf Board.
11. Annual Report of the Waqf Board should be made and it should be placed in the public domain.

Information about groups/members working with Muslim Rashtriya Manch in support of the Bill

Name	Designation/Institution	Address/Permanent Address	Mobile Number	Email
Jamiat Himayatul Islam Group				
Qar Abrar Jamal	President Jamiat Himayatul Islam	Dehradun Chowk District Saharanpur	9068935663	
MA Najeeb	President South India Jamiat Himayatul Islam	Hyderabad (Telangana)	70328 34400	
Qari Naseem Imam	President Jamiat Himayatul Islam Haryana State	Kitchen Sonipat	89302 67623	
Hafiz Shehbaz Sheikh	Secretary Jamiat Himayatul Islam	Kedarpur District Saharanpur Uttar Pradesh	9084188087	
Moulana Meraj Qasmi	President Jamiat Himayatul Islam Uttar Pradesh	Jamia Mehmoodia Khiwai Meerut	9719853327	
Sufi Shah Malang Cell				
Tahir Shah	National Convenor Sufi Shah Malang Prakoshth	Type 2 PHC colony Mahatma gandhi hospital chinchat Lucknow (UP)	8299814580	
Sufi Baba Ziarat Ali Shah Malang	Member Sufi Shah Malang Prakoshth	Khanqah Bara Takia Kanpur Dehat Makanpur UP	9935606153	
Baba Mahmud Ali Shah Malang	Member Sufi Shah Malang Prakoshth	Dargah Dhakni Sharif Bareilly UP	9719239212	
Wasim Ali Shah	Member Sufi Shah Malang Prakoshth	Udhari Amroha UP	9410010658	
Ishtiaq Alvi Shah	Head Sufi Shah Malang Prakoshth	Museli Pilibhit UP	9759037474	

Students and Madrasa Prakoshth

Dr.Imran Chaudhry	Convener, Students & Madrasa cell Muslim Rashtriya Manch		9891017455	imran.jamia@yahoo.co.in
Hafiz Mohammad Sabreen	Convener, Muslim Rashtriya Manch Delhi State		9013905786	
Dr. Mohammad Khalid			8948311764	
Mufti Abdul Sami			8920276482	
Ashima Khan Advocate			8700707180	

ADAM Ngo

Khurshid Rajaka	President ADAM Ngo	Vill-Rajaka, PO-Nagina Distt - Nuh	9810602831	
Hakeem Aas Mohd				
Master Rafiqe Ahmed				
Sahabuddin Khan				
Shokeen Ahmed				

Bharat First

Shiraz Quraishi LLM, Advocate			9893168910	
Syed Rashid Ali			98114 11988	
Javed Khan Said			98736 52326	
Saif Quraishi			9968055067	

Independent Journalist

Shahid Sayeed	Independent Journalist, Former Advisor / Head Doordarshan		956076566	
Jawed Rahmani	Editor, Urdu Daily - Saebaan			
Khalid Wasim	Editor, Urdu Daily - Sach Ki Awaaz			
Farzan Quraishi	Bureau Chief, Urdu Daily - Inquilab			
Najeeb Malik	TV Journalist			
Imran Kaleem	Bureau Chief, Hindi Daily - Pahli Khabar			

Muslim Rashtriya Manch Gau Seva Samooh

Mohammad Faiz Khan	National Convener Muslim Gausewa Samiti	Raipur Chhattisgarh	7835814510	
Altamash Bihari	National President	Bhagalpur Bihar	98356	

	OSCORP NGO		12377	
Dildar Hussain Beg			93503 58011	
Advocate Naushina Ali			78699 10176	
Mohammad Bilal Shabga	National President Bhaichara Mission		90139 27786	
Medical Relief Society				
Mohammad Naem Silawat	Secretary, Silawat Medical Relief Society, Jodhpur	Dr. Zakir Hussain Colony 5th Road, Choti Idgah, Jodhpur, Rajasthan	9828029808	
Rais Ahmed	Secretary, Global Medical College, Sawai Madhopur	Dhingla, Mantown, Sawai Madhopur Rajasthan	9414287450	
Irshad Ali	Former Vice President, Waqf Board Kota, Rajasthan	House No 26 27 Shri Awas Colony Near Shubh Savera Colony, Rampura Kota	9951 111 333	
Ayub Rangrej	Former District President, Waqf Board, Bhilwara, Rajasthan	Bhomiyon ka Rawla, Gulmandi, Bhilwara Rajasthan	8949 1451 79	
Former Waqf Board Officer Group Rajasthan				
Syed Abu Bakar Naqvi	Former Chairman Waqf Board, Rajasthan	Gulzarbagh Tonk Rajasthan	9950242786	
Abid Ali Arabi	State Treasurer, Muslim Mahasabha Institute, Rajasthan	Behind Talkatora Government Senior High Secondary School, Tonk Rajasthan	7014961252	
Abdul Aziz	District President Muslim Mahasabha Jaipur Rajasthan	Kho Nagorian Jaipur Rajasthan	9929630635	
Ayub Qaimkhani	Former District President, Waqf Board Bikaner Rajasthan	Railway Gate, Chaukhunti, Bikaner, Rajasthan	9352 7700 46	
Mohammad Islam	Former Vice President Waqf Board Tonk and State Officer Muslim Mahasabha Institute, Rajasthan	Syed Colony Tonk Rajasthan	9079 38 3072	
Zahida Welfare Society, Rajasthan				
Reshma Hussain	President Zahida Welfare Society	A 144 Shastri Nagar Jaipur Rajasthan	9351 55 0348	
Saroj Khan	Secretary, Center for Women Rights and Social Welfare Jaipur	S20 Shanti Nagar Hasanpura NBC Road Jaipur	9414 25 3482	
Shabnam Faruqui	President Minority Development Committee Dhaulpur	Farooqui Complex GT Road Dhaulpur Rajasthan	9461 69 7322	
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Maulana Feroz Abbas Sahab	religious leader	District Sambhal		
Maulana Syed Shabban Abbas Sahab	religious leader	District Bijnor		
Maulana Ayaz Haider Hussaini Sahab	religious leader	District Shamli		
Maulana Mufti Abdul Qadir Sahab	religious leader	Bengal		
Maulana Mohammad Anwar Sahab	religious leader	Qazi Nagar, City Delhi		
Maulana Syed Haider Raza Sahab	religious leader	Sherkot		
Maulana Mohammed Rafi Sahab	religious leader	Delhi		
Maulana Razi Abbas Sahab	religious leader	Bulandshahar		
Maulana Syed Javed Sahab	religious leader	Lucknow		
Maulana Syed Bilal Sahab	religious leader	Bulandshahr		
Maulana Nabi Haider Sahab	religious leader	Urampur		
Maulana Dr. Husain	religious leader	Benares		

Mahdi Sahab				
Professor Zafar Mujtaba Sahab	Teacher, Institute	Naugaon, Satara		
Shia world religious leader Maulana Kaukab Mujtaba Sahab Qibla				
Maulana Feroz Abbas Sahab	District Sambhal	,	,	,
Maulana Syed Shabahat Abbas Sahab	District Bijnor	,	,	,
Maulana Aijaz Haider Hussaini Sahab	District Shamli	,	,	,
Maulana Mufti Abdul Qadir Sahab	Bengal	,	,	,
Maulana Mohammad Anwar Sahab	Qazi, city of Delhi	,	,	,
Maulana Syed Haider Raza Sahab	Sherkot	,	,	,
Maulana Mohammad Rafi Sahab	Delhi	,	,	,
Maulana Razi Abbas Sahab	Bulandshahr	,	,	,
Maulana M. Javed Sahab	Lucknow	,	,	,
Maulana M. Bilal Sahab	Bulandshahr	,	,	,
Maulana Nabi Haider Sahab	Usmanpur	,	,	,
Maulana Dr. Husain Mahdi Sahab	Benares	,	,	,
Maulana Syed Mohammed Irfan	Chairman, Khanqah Ashrafia Gulshan-e-Raza	Dargah Kishauchha Sharif - District A. Nagar U.P.	9415524427 , 7897954427	,
Maulana Syed Abdullah	,	,	9415524427 , 7705890360	,
Maulana Syed Usman	,	,	,	,
Maulana Javed	,	,	,	,
Maulana Ashfaq	-	-	9699603042	-
Maulana Farhan	-	-	9152710972	-
Maulana Sajjad	-	-	9838606498	-
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Juber Sheikh				
Jahangir Khan				
Shahabuddin Shaikh				
Van Vihar Education Committee.				
Dr. Munawwar Chowdhary	Chairman Van Vihar Education Committee	Gangapol, Khachariyawas House, Jaipur, Rajasthan	894947 1289	
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Shakir Garvi	,	Mandsaur, Madhya Pradesh	79749- 37315	,
Shakeel Noorani	,	Mandsaur, Madhya Pradesh	94705- 01040	,
Shahid Qureshi	,	Ratlam, Madhya Pradesh	94796- 57831	,
Taufiq Ahmed	,	Bhopal, Madhya Pradesh	93003- 97063	-
Irshad Khan	-	Indore, Madhya Pradesh	96910- 67730	-
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Rinku Khan	-	Satna, Madhya Pradesh	70004- 47358	,

Sohail Ali	,	Katni, Madhya Pradesh	97134-49851	,
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Mr. SHR Bari	,	,	,	,
Mr. Mohd. Shakir Syed	,	,	,	,
Mr. Nadeem Ansari	,	,	,	,
Mr. Mohd. Murtaza	,	,	,	,

Chhattisgarh Muslim Rashtriya Manch

Shri Dr. Salim Raj	Former Chairman, Chhattisgarh State Haj Committee President, Chhattisgarh Muslim Society	E- 485, Samata Colony, Raipur (CG) Pin - 492001	9300370333	
Shri Younus Qureshi	Former Chairman, Chhattisgarh Madrasa Board, Chairman, Waqf and Haj Service Committee Chhattisgarh	K. K. Road (Raj Engineering Works), Raipur (CG) Pin - 492001	9300247124	
Shri Rizwan Patwa	Former Vice Chairman, Chhattisgarh Urdu Academy, President, Chhattisgarh Shia Samaj	Near Musa Hotel, Mominpara, Raipur (CG) Pin - 492001	8889102555	
Shri Shahid Ahmad Khan	Sadar Mutawalli, Intezamia Committee Jama Masjid Balod	Mannat Garments, State Bank Road, Balod, Head Office Tehsil - District Balod (CG)	9893810212	
Mr. Faizan Sarwar Khan	Councillor, Municipal Council, Jashpur, Sadar / President Rabbani Committee	Opposite Sainik Kalyan Office, Ward No. 11, Cheer Bagicha, Jashpur Nagar (Chhattisgarh) Pin – 496331	9340532293	

Vishwa Shanti Parishad

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Maulana A Ijaz alias Qasmi	Member, Muslim Delegation			
MR SHR BARI	Member, Muslim Delegation			
Mr. Mohd. Shakir Syed	Member, Muslim Delegation			
Shri Nadeem Ansari	Member, Muslim Delegation			
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Dr. Mohammad Imran	Assistant Professor, Department of Education, Aligarh Muslim University Aligarh		
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Dr. Qamar Alam, JNU			
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Syed Akhlaque Hussain Rizvi (senior journalist)		9415152706	
Md Iqbal Khan (Advocate)			
Syed Ali Hasan Rizvi (social worker)		9717089020 4	
Qasim Rumi		9453080000	
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Mohammad Tariq	Department of Mathematics	7428177121	
Dr. Jawed Alam	Department of Urdu		
Dr. Masoom Alam	Department of History	9899119269	
Dr. Sheza Zaidi	Department of Chemistry	9871204046	

Anjuman Farzaan-e-Hind, Uttar Pradesh

Haji Zaheer Ahmad	National President, Anjuman Farzan-E-Hind Uttar	9412136175	
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Altamash Ahmed	National Media Incharge Bharatiya Muslim Pasmada Manch	9639732079	
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Bahar Ahmed	Uttar Pradesh President Bharatiya Muslim Pasmada Manch	9198821277	
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Bin Yamin	Social worker Anjuman Farzan-e-Hind	9125177986	
Nadeem Bharti	Social worker Anjuman Farzan-e-Hind	9068976085	
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Padamshri Dilshad Hussain		7906323587	
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Zaheer Ahmed	Manager M S College	9536192000	

Plan in Support of the Bill

Many important programs are being organized by Muslim Rashtriya Manch and many other organizations in the coming months in support of the Waqf Board Amendment Bill 2024. The purpose of this bill is to ensure better management, transparency and public use of Waqf properties. The bill is seeing widespread support in the nationalist Muslim society, which

emphasizes the active role of the Muslim community in the unity and development of the country.

A positive outlook is being formed in the Muslim community regarding the Waqf Board Amendment Bill 2024. This initiative of Muslim Rashtriya Manch is playing an important role in spreading awareness about the bill and making the Muslim community aware of its benefits. Through these programs, reels, articles and press conferences, the Muslim community is supporting the bill, which will not only ensure better management of Waqf properties, but will also prove to be an important step towards positive change in the society. This question is also standing open across the country that when disputes of all religions related to property or other issues are being settled in the same court, then why is there a special ideological system for this community (Islam) ?

1. Symposium/ Conference/ Seminar:-

Muslim Rashtriya Manch and hundreds/thousands of other Muslim organizations will conduct conferences across the country in which religious leaders of Muslims and other faiths, intellectuals, educationists, and social workers from will participate. The main objective of these conferences will be to discuss the benefits and relevance of the Waqf Board Amendment Bill. In these conferences, there will be in-depth discussions on various provisions of the bill and it will also be ensured that the information about the benefits that the Muslim community can get from this law reaches out to as many people as possible. A target has been set to organize more than 500 conferences and seminars across the country.

2. Press talk and Participation in Electronic and Media Debate:-

Along with these seminars, press conferences will also be organised in various cities in which representatives of Muslim Rashtriya Manch and various Muslim scholars will convey the features of this bill to the public through media. These conferences will focus on the need for this amendment to improve the management of the Waqf Board and its long-term benefits. In Electronic media debates hundreds of Muslim men and women are countering the opposition parties and the religious fundamentalists with their tsunami of questions. We are moving towards a free Waqf Board which is distanced from Mafia and vote bank politics.

3. Videos, reels and shorts produced by Muslims in support of the bill:-

Social media has an important role in today's digital world. Keeping this in mind, reels and shorts are being made by the Muslim community in support of the Waqf Amendment Bill,

which will be widely shared on social media platforms. Through these short video clips, an attempt will be made to convey the key points of the bill to the general public in a simple and effective manner. The aim of reels and shorts is to raise awareness about this law among young Muslims and mobilize their support.

(Note - By the time this report of the program was prepared, around 100 videos had reached and had been shared by millions of people.)

4. Publication of Articles and Book:-

Thoughtful articles and books will also be published in support of the Waqf Board Amendment Bill. These will discuss in detail the legal and social aspects of the Bill. These articles and books written by Muslim authors and scholars will help in understanding this Bill from a historical and religious perspective. Some articles will also discuss how this amendment can empower the Muslim community and make a significant contribution towards the better use of its Waqf properties.

5. Support from the Muslim community and use of Social Media-

The bill is receiving widespread support from the Muslims. Members of the Muslim Rashtriya Manch and other Muslim leaders are regularly sharing their views in support of the bill. Their views are being spread in all directions not only in forums and conferences but also through articles, social media posts, protest meets and dialogues. The Muslim community will directly communicate and represent themselves before the JPC to express their views, suggestions and support for the bill.

6. **Workshops:-** Muslim Rashtriya Manch will organize 10-15 workshops across the country to spread awareness on the issue and garner support for the Wakf Board Amendment Bill.

Pictures of the program held at Gandhi Mandap on 05 September 2024

**Pictures of Workshop in support of new Waqf Act 2024 on 05th September 2024 at
Gandhi Mandap, Gandhi Smriti, Rajghat New Delhi**





